

SOME SENTIMENT FAVORS MOVING CONVENTION OFFICES FROM NASHVILLE

NASHVILLE — (BP) — Since Nashville's city government has asked Baptists here to pay taxes on their property, sentiment has been shown for moving some Baptist offices out of the city. The Word and Way, Missouri Baptist Convention weekly mag-

azine, editorially supported the move. Editor H. H. McGinty of Jefferson City cited the fact that "the expansion of the Southern Baptist Convention . . . is moving the geographical center of the Southern Baptist Convention farther and farther a-

way from Nashville."

He added that travel into Nashville by air and rail is not as convenient as it might be, due either to curtailed service or bad weather conditions. He complained of poor hotel facilities also.

Opportune Time

"For some time, the Word and Way has been convinced that consideration should be given

to this matter, (referring to relocation.) This appears to be an opportune time," McGinty declared.

The tax has been assessed chiefly against the Baptist Sunday School Board, largest SBC agency. The Board has challenged the tax in court on the claim its buildings and property are used for religious purposes, therefore are constitutionally exempt. It is awaiting the court's ruling.

Denominational officers recounted the experience of the Convention's Foreign Mission Board in Richmond, Va., a few years ago. When the city government sought to tax this agency, the Board temporarily held up on plans to construct a new office building in Richmond. Virginia state officials inter-

vened and helped quash the tax. The Board remains in Richmond, tax exempt, and has built its new quarters. Meanwhile, during the period of uncertainty, Baptists in Memphis, Tenn., had offered to help the Foreign Mission Board relocate in that city if tax was not overruled.

Offices of the properties of the Baptist Sunday School Board are included in the

tax roll is the historic office building at 161 Eighth Ave. No. The Sunday School Board has for several years planned to remodel this building and make it a home for other Baptist offices than those a part of the Sunday School Board.

Major Baptist Office

Major Baptist office in this category is the Southern Bap-

(Continued on Page 2)

State Baptists In Sharp Gain

Mississippi Baptists showed gains in every phase of work in 1959, as compared to 1958, according to figures released by Rev. L. Gordon Sansing, associate executive secretary.

The figures, compiled by the Department of Research and Statistics, Sunday School, Nashville, reveal that Mississippi Baptist Convention church membership now stands at 460,921 as against 450,723 in 1958.

Churches Gain

The number of churches now totals 1796 as compared to 1784 in 1958.

Mississippi Baptists baptized 18,557 in 1959 in comparison to 17,185 in 1958.

Total gifts for all purposes, of the churches, in 1959, was \$19,536,460, as against \$17,881,697 given in 1958.

Total mission contributions in

1959 reached \$3,373,202 as compared to \$3,158,981 in 1958.

The value of church property in 1959 reached \$88,244,897, in comparison to \$81,361,954 in 1958.

Sunday Schools Up

Sunday School enrollment in 1959 reached 307,315 as against 298,817 in 1958 while Baptist Training Union enrollment increased from 135,434 in 1958 to 139,619 in 1959.

Of the 1796 churches in 1959, a total of 233 reported no baptisms, 45 reported no Sunday School, 344 reported no Baptist Training Union and 45 reported no mission gifts.

Of the 1796 churches in 1959, a total of 1143 of them were classified as open country churches, 249 village churches, 174 town churches and 230 of them city churches.

Quarles Completes Decade At Helm

Dr. Chester L. Quarles, executive secretary-treasurer of the State Convention Board, will on April 1 complete a decade of service as leader of Mississippi Baptists.

Dr. Quarles, a native of Wiggins, was called back to the state on April 1, 1950, to become executive secretary after an absence of several years.

He came at the time from the pastorate of the First Church, Sylacauga, Ala.

Grown Substantially Mississippi Baptist life and

1959 Is Worst Year For Crime

WASHINGTON, D. C. (RNS)—The year 1959 was the worst for crime in the history of the United States, Director J. Edgar Hoover of the Federal Bureau of Investigation said here in releasing a preliminary report on uniform crime statistics for the past year.

A 5 per cent increase in juvenile arrests occurred, the FBI chief said. The percentage of increase was the same for large cities as for small. Arrests of adult offenders showed virtually no change from 1958.

All major crime classifications, except burglary and armed robbery, showed an increase from 1958.

Aggravated assaults showed the greatest increase, 7 per cent. There was a 5 per cent increase in the number of murders and 4 percent in the number of rapes known to police. An increase of 2 percent was noted in auto thefts and 1 per cent in larcenies. A slight decrease was registered in the number of burglaries reported to police and a 4 per cent decrease in armed robberies.

N. C. PAPER ELECTS EDITOR

THOMASVILLE, N. C.—(BP)—John Roberts of Shelby, N. C., director of publicity at Gardner-Webb college, has been named to edit *Charity and Children here*.

Charity and Children is weekly publication of the Baptist Children's Homes of North Carolina. Roberts succeeds J. Marse Grant, who resigned to become editor of *Biblical Recorder* in Raleigh, weekly magazine of the Baptist State Convention of North Carolina.

work has grown substantially during the past decade.

In 1949 there were 371,936 Mississippi Baptists in 1627 churches. By 1959 the number had soared to 460,921 members in 1796 churches.

In 1949 total mission gifts of Mississippi Baptists reached \$1,358,901. In 1959 the amount given totaled \$3,373,202.

Grand total gifts, for all causes, of Mississippi Baptists reached \$19,536,460 in 1959, compared to \$17,881,697 in 1958, an increase of over 100 per cent.

Dr. Quarles was signally honored by the Convention last November upon the occasion of his tenth Convention as executive secretary-treasurer.

Work Enlarged

The organizational life of the Convention and the program of the Convention Board have been greatly enlarged and strengthened.

In 1955 the Board purchased the Kittiwake Assembly property on the coast that has been used successfully since 1956 as an assembly facility.

In 1956 a valuable piece of property in Jackson at the corner of Mississippi and President Streets was purchased as the site for the proposed new Baptist Building to be constructed sometime in the future.

In 1959 the Board purchased the U. S. Maritime Academy property at Henderson Point on the coast and this facility is being currently put in condition

SOUTHERN SEMINARY ADDS 3 TO FACULTY

LOUISVILLE, Ky.—The appointment of three professors to the faculty of Southern Seminary has been announced by Dr. Duke K. McCall, president.

The new professors are Dr. D. Swan Haworth, Dr. Raymond B. Brown and Dr. H. E. Barefoot.

Dr. Haworth, a native of Knoxville, Tenn., and former pastor of First Baptist Church, Vicksburg, Miss., has resigned his position as pastor of the First Baptist Church, Lumberton, North Carolina, to take over his duties at Southern as an associate professor of pastoral psychology. He received his Th. M. degree from Southern in 1930 and his Ph. D. at Southern in 1934.

Member Board Trustees He was a member of the (Continued on Page 2)

and helped quash the tax. The Board remains in Richmond, tax exempt, and has built its new quarters. Meanwhile, during the period of uncertainty, Baptists in Memphis, Tenn., had offered to help the Foreign Mission Board relocate in that city if tax was not overruled.

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The Baptist Word

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTISTS

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, MARCH, 31, 1960

Volume LXXXII, Number 13



THE ATTRACTIVE Interest Center in the foyer of the First Baptist Church of Hattiesburg during the State WMU Convention was admired by many. Seen looking on attentively are, from left, Mrs. George Cooke and Mrs. Don Stewart, from Perkinston and Mrs. Leslie Daughdrill from Lumberton. (For additional pictures on WMU Convention please turn to page 6.)

High Hours At WMU Convention

High inspirational hours, excellent reports, good attendance and the election of officers highlighted the annual meeting of the State Baptist WMU Convention held last week at First Baptist Church in Hattiesburg.

Tupelo was named as the place for next year's meeting with March 28-29 as the date.

ABC Adds Worker For Southland

NEW YORK CITY—(BP)—The American Baptist Convention will soon have its third worker in the Southland.

Clifford G. Hansen of Granville, Ohio, has been appointed general missionary for American Baptist Churches in the South. His appointment was made by the American Baptist Home Mission Societies here.

Mrs. J. T. Lyons of McComb was reelected as president, with Mrs. R. H. Young of Jackson reelected as vice-president.

Miss Sue Tatum, of Yazoo City, was elected as recording secretary to succeed Mrs. W. B. Halliday of Jackson, who had served the customary six-year span of office.

A total of 1356 registrations were recorded with many attending without registering.

Six hundred twenty-five members of YWA, GA, and Sunbeam organizations in the Hattiesburg area attended the autograph teas held on Tuesday evening just prior to the opening of the regular program.

The Convention adopted some changes in its constitution, one causing the district presidents and vice-presidents to automatically become members of the State Executive Board, along with the state officers.

The program began Tuesday morning and adjourned Wednesday afternoon. First Church was host to the Convention which this year met outside of Jackson for the first time since 1942.

Georgia Baptist Hospital Seeks Government Loan

ATLANTA—(BP)—The Georgia Baptist Hospital in Atlanta was given approval March 15 to submit a preliminary application to the Federal Housing and Home Finance Agency for a loan of approximately \$2.5 million to finance construction of a proposed home for student nurses.

DALLAS, Texas—Southern Baptist preachers are among the lowest paid of America's working people.

This opinion is expressed in an article appearing in the current issue of *The Years Ahead*, official publication of the Relief and Annuity Board.

And it has statistics to back it up.

A pastor in an average Baptist Church takes home about \$2,312 a year. If a parsonage is provided, up to \$1,000 a year more can be added.

However, this sum is far less

than the average Baptist family's income of about \$5,000 a year after taxes and other deductions.

These findings, made recently in a state convention survey, also reflect the salary picture of preachers indicated in statistics compiled by the Research and Statistics Department of the Sunday School Board.

Average Cited

It showed the average salary of pastors in churches with 400 members nad under is \$2,480 a year. Almost 24,000 Southern

(Continued on Page 2)

Pastors And Missionaries' Assembly To Be April 25-29

The annual Mississippi Baptist Pastors and Missionaries' Assembly will be held at Gulfshore April 25-29, it has been announced by Rev. Hoy Rogers, secretary of the Department of Cooperative Missions of the State Convention Board, sponsoring unit for the Assembly.

Up to 200 pastors, association-superintendents of missions,

For pictures of out-of-state program personalities please turn to Page 2.

and other church and denominational leaders from every sec-

tion of the state are expected to attend.

Attention Cited

Special attention is called to the fact that the Assembly will be held at Gulfshore, the new state facility at Henderson Point, instead of at Kittiwake Assembly, where it was originally scheduled to meet.

Nine outstanding out-of-state personalities will appear on program. These are:

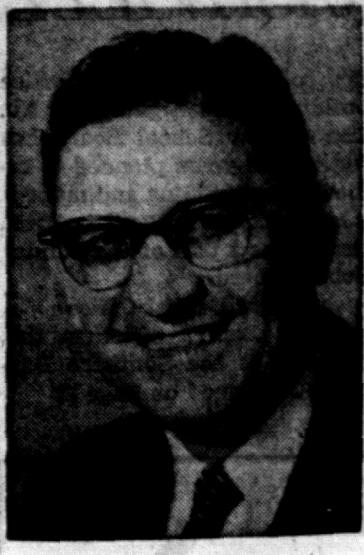
Out-of-State Personnel
Dr. Harry P. Stagg, executive secretary, Baptist General Convention of New Mexico; Dr. L. O. Griffith, Director of the Division

of Missionary Education and Promotion, Home Mission Board, Atlanta; Dr. Jayce Weber, pastor, First Church, West Monroe, La.; Dr. E. F. Haight, professor of Bible, Louisiana College, Pineville; Rev. Wayne Todd, secretary, Church Library Service, and Dr. Joe W. Burton, secretary, Home Education Department, of the Sunday School Board, Nashville; and Dr. W. C.

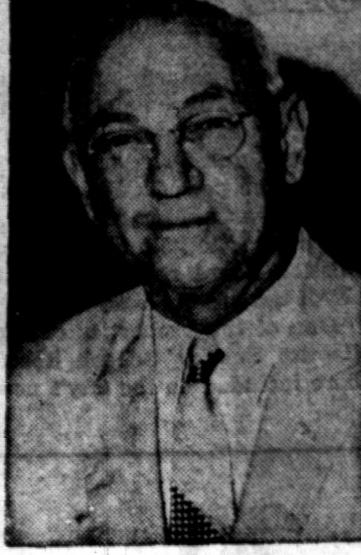
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Circulation

This Week 91,619
Gain 97



Dr. L. O. Griffith



Dr. E. F. Haight



Dr. Jaroy Weber



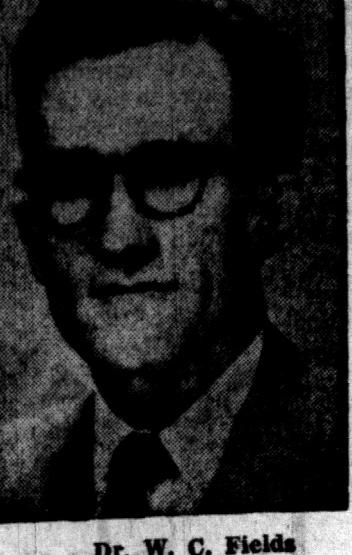
Dr. Harry P. Stagg



Dr. Joe Burton



Rev. Wayne Todd



Dr. W. C. Fields

Out-of-State Personnel For Pastors And Missionaries' Assembly

The Southern Baptist Pastors' Conference

MIAMI BEACH, FLORIDA

May 16-17, 1960

W. O. VAUGHT, Jr., President
WAYNE DEHONEY, Vice President
ROBERT BARKER, Secretary-Treasurer

Theme — "I Surrender All"

Scripture—"Lord, what wilt thou have me to do?" Acts 9:6

MONDAY, MAY 16, 1960

Monday Morning Session

9:00	Song and Praise	Amon Baker, Ark.
	Scripture—A Word Record Production	
	Season of Prayer	John H. Haldeman, Fla.
9:20	Welcome to Miami	C. Roy Angell, Fla.
9:30	Forecast of Program Events	W. O. Vaught, Jr., Ark.
9:40	Solo—"How Great Thou Art"—Miss Joe Ann Shelton, Tex.	
9:45	Message—"The Making of a Minister"—H. G. Moore, Tex.	
10:20	Searching for Spiritual Power	
	Scripture—Matthew 7:15	
	Solo—"The Lord's Prayer".....	W. Morris Ford
	Message—"It's Me, O Lord".....	Chester Swor, Miss.
10:50	Solo—"Why?".....	Mrs. Hoke A. Branham, Jr., Tex.
10:55	Message—"Who Crucified Jesus?".....	G. Earl Guinn, La.
11:35	Announcements and Forecast	
11:40	Bellevue Quartet, Memphis—"Take Up Thy Cross"; "My Jesus I Love Thee"—Miss Ruth Calvert, Mrs. Frances Mark, Mrs. Ruth Parchman, Miss Frances Calvert	
11:45	Message—"Unconditional Surrender".....	W. Ramsey Pollard, Tenn.
	Benediction	

Monday Afternoon Session

2:00	Song and Praise	Amon Baker
	Scripture—A Word Record Production	
	Season of Prayer	Robert Barker
2:20	Forecast of Baptist World Alliance Meeting at Rio—Theodore F. Adams, Va.	
2:40	Searching for Spiritual Power	
	Scripture—John 1:43-51	
	Solo—"Open My Eyes That I May See".....	W. Morris Ford, Tex.
	Message—"Unlikely People, Unlimited Possibilities".....	Chester Swor, Miss.
3:05	Solo—"Saved By Grace".....	Miss Joe Ann Shelton
3:10	A Panel Discussion	Wayne E. Oates, Ky., Dir. "Maintaining the Minister's Health".....
	"The Medical Care of a Minister"—Myron C. Madden, La.	
3:55	Solo—"But This I Know".....	Mrs. Hoke A. Branham, Jr.
4:00	Message—(Subject to be announced)—M. J. Gebork, Mass.	
	Benediction	

Monday Evening Session

7:00	Song and Praise	Amon Baker
	Scripture—A Word Record Production	
	Season of Prayer	Wayne Dehoney, Tenn.
7:15	Bellevue Quartet—"Nothing Between"; "The Lily of the Valley"—Mrs. Ruth Parchman, Miss Ruth Calvert, Mrs. Frances Mark, Miss Frances Calvert	
7:20	Message—(Subject to be announced)—H. E. Butt, Jr., Tex.	
7:45	Solo—"The Glory of His Presence"—Mrs. H. A. Barnham, Jr.	
7:50	Searching for Spiritual Power	
	Scripture—1 Cor. 13:1-3 and 8:13	
	Solo—"The King of Love".....	W. Morris Ford
	Message—"Only Love is Adequate".....	Chester Swor
8:05	A Dramatic Presentation	Charles A. McGlon, Ky.
	The Southern Baptist Seminary Dramatic Group	
8:30	Pastors' Conference Offering	
8:35	Solo—"He Lifted Me".....	Miss Joe Ann Shelton
9:00	Message—"God's Prophets Through the Ages".....	W. A. Criswell, Tex.
	Benediction	

Tuesday Morning Session

9:00	Song and Praise	Amon Baker
	Scripture—A Word Record Production	
	Season of Prayer	J. Roy Robinson
9:20	Message—"Operation Pentecost".....	Angel Martinez, Ark.
9:30	Special Music	Al and Ivy Walsh, Ga.
10:00	It Happened To Me—A Period of Personal Testimonies	
	New Missionary Appointees—(Names to be announced)	
	"What Christ Means to Me".....	Carl Vaught, Tex.
	"When Christ Chose Me".....	Jimmy Karam, Ark.
10:45	Searching for Spiritual Power	
	Scripture—1 Timothy 2:17	
	Solo—"Just A Closer Walk With Thee".....	W. Morris Ford
	Message—"If the Gold Rust".....	Chester Swor
11:15	Picture of Conference	
	Forecast of Remaining Program	
11:30	Bellevue Quartet—"The Name of Jesus"; "Then Jesus Came"—Mrs. Ruth Parchman, Miss Ruth Calvert, Mrs. Frances Mark, Miss Frances Calvert	
11:45	Message—"Lullaby, Alibi, and By-and-By".....	R. G. Lee
	Benediction	

Tuesday Afternoon Session

2:00	Song and Praise	Amon Baker
	Scripture—A Word Record Production	
	Season of Prayer	Verlin Kruschwitz, Ky.
2:20	Solo—"I Am Amazed".....	Miss Joe Ann Shelton
2:25	Presentation of Former Presidents and Their Wives	
2:35	Election of Officers and Miscellaneous Business	
	Pastors' Conference Offering	
2:55	Solo—"The Saviour's Name".....	Mrs. Hoke A. Branham, Jr.
3:00	Searching For Spiritual Power	
	Scripture—John 21:15-17	
	Solo—"How Great Thou Art".....	W. Morris Ford
	Message—"The Hungry Sheep".....	Chester Swor
3:30	Bellevue Quartet—"The Ninety and Nine"; "I'll Go Where You Want Me To Go"—Mrs. Ruth Parchman, Miss	

Big Rio Stadium Assured

RIO DE JANEIRO, Brazil — When it was first announced that Billy Graham would preach at the closing meeting of the tenth Congress of the Baptist World Alliance, Rio Baptists were doubtful that the huge Maracanao Stadium could be secured for Sunday afternoon.

The reason: The first Sunday in July is usually opening day for the international soccer tournaments, and to the average Brazilian nothing comes ahead of "futebol."

Prayers were asked that this mountain be removed. Evangelical political leaders were contacted.

An appeal was made to the Brazilian Sports Federation. Fingers were kept crossed.

Last week the stadium officials gave definite word that Baptists will be able to use the huge arena on Sunday afternoon as requested.

Maracanao stadium will seat 200,000, and Brazilian Baptists hope to fill it to capacity, making this the biggest single evangelistic meeting in history.

WMU Occupies Two New Floors

BIRMINGHAM, Ala. — (BP) — Woman's Missionary Union, Auxiliary of the Southern Baptist Convention has moved into higher ground.

Members of its promotion division entered their private offices on the two floors recently added to the Union's building here.

The new addition, built at an estimated \$400,000, was paid for with income from sales of magazines and priced supplies.

The two new floors provide private offices for professional personnel, four secretarial pools, an auditorium seating 165, enlarged art facilities, an electric kitchen and reference library.

'Sunday Schools of Atheistic Knowledge'

MOSCOW (EP) — Roscow Radio announces that a new kind of "Sunday school" is appearing in various parts of the USSR. It is described as a "Sunday school of atheistic knowledge," featuring courses by leading scientists.

Wake Up And Read! -- April 3-9 Is National Library Week

NASHVILLE, Tenn. — (BSSB) — WAKE UP AND READ! Open Wonderful New Worlds! the theme for National Library Week, April 3-9, is actually demonstrated by these teen-agers!

National Library Week is sponsored by the National Book Committee, Inc., in co-operation with the American Library Association.

of the Baptist Sunday School Board is co-operating in promoting the Week, through Southern Baptist churches. Special emphasis is being given to reading for teen-agers!

The dedication was emphasized by the three special days.

The first of these was Community Day, when outstanding civic leaders came to welcome us to the community and to extend their congratulations. Academic Day was presided over Dr. William A. Carleton, dean of the seminary. The academic address was brought by Dr. Walter Pope Binns, President of William Jewell College.

Day of Climax

Climaxing these three days was Denominational Day. Services on this day featured Dr. Ramsey Pollard, president of the Southern Baptist Convention, who preached the dedicatory sermon, and Dr. Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention, who gave emphasis to the Cooperative Program in its relation to Golden Gate Seminary.

The seminary, under the leadership of President Harold Graves, moved to its new site in July, 1959. The largest of its kind on the West Coast, the seminary has an enrollment this year of 348. There are twenty-eight completed buildings on the campus. The seminary family looks forward to the building of a chapel which, in the words of Dr. Pollard, will "be erected on the highest hill with a spire pointed toward heaven as a reminder to all who pass this way that God is."

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Revival Dates

Yale Street, Cleveland: April 17-24; Rev. Jack Nazary, West Jackson Church, Jackson, evangelist; Rev. Paul Wilson, pastor.

Temple, Forest: April 3-8; Rev. Clyde Riley, Moulton, Alabama, evangelist; Rev. R. A. Coulter, pastor.

Hattiesburg, Southside: April 3-10; Rev. Billy R. Mills, pastor, Culvert Street Church, Whittier, Ala., evangelist; Glenn Nielsen, Carey College, song leader; Rev. Garland McInnis, pastor.

Drew: April 3-10; Dr. V. L. Stanfield, New Orleans Seminary, evangelist; Rev. Harry Kellogg, First Church, Indianola, song leader; Rev. Johnny L. Taylor, pastor.

Ruth: April 3-8; youth revival; Fisher Humphreys, Mississippi College, evangelist; Gary Fagan, M. C., song leader; Rev. Lenno Powell, pastor.

Grenada, Emmanuel: youth-led revival; April 1-8; Robert Shurden, Miss. College, evangelist; Rick Tutor, Miss. College, song leader; Rev. Geo. A. Nichols, pastor.

Fellowship (Jones): youth revival; April 1-3; the B. S. U. of Jones County Junior College, under the direction of Rev. Tom Shirley, will lead the revival; Rev. Kenneth Ball is pastor.

Brookhaven, First: April 3-10; Dr. Bob N. Ramsay, pastor and evangelist; Dr. W. H. Souther, New Orleans Seminary, song leader.

Hollandale: April 3-8; Dr. Wyatt Hunter, First Church, McComb, evangelist; Paul Nunney, song leader; Rev. Joe Hudson, pastor.

Coldwater: March 30-April 3; youth revival; Rev. Grady Crockett, Clarke College, evangelist; Rev. Don Moore, Clarke College, evangelist; Rev. Clyde Wroten, pastor; (Youth Week: March 27-April 3).

Harmony, Laurel: April 10-17; Rev. B. S. Hilburn, evangelist; Rev. W. P. Young, Jones County Associational Missionary, song leader; Rev. T. E. Fant, pastor.

Crestwood, Jackson: April 3-10; Rev. Howard H. Aultman, pastor, First Church, Columbia, (in picture) evangelist; Bill Shepherd, song leader; Rev. J. C. Renfroe, pastor. The nursery will be open.

Eastside (Rankin): April 3-8; Rev. Johnnie Gibson, pastor, East Side Church, Magee, evangelist; Bobby Herring, song leader; Rev. Ace McVay, pastor.

Jackson, Emmanuel: April 3-10; Dr. E. J. Daniels, Orlando, Florida, evangelist; Lowell Leistner, guest soloist and song leader; Rev. W. R. Stories, pastor.

Anchor (Laf.): April 3-8; Rev. Schuyler Batson, First Church, Oxford, evangelist; Rev. Billy J. Beckett, pastor.

Hattiesburg, Immanuel: April 3-10; Rev. Van Hardin, First Church, Moss Point, evangelist; George Crawford, Minister of Music, Temple, Hattiesburg, song leader; Rev. C. B. Hamlet, III, pastor.

Antioch (Neshoba): April 4-8; Rev. Wayne Crenshaw, Edon Church, Jasper County, evangelist; Rev. Truett Goldman, pastor, Oak Grove Church, song leader; Rev. Isaac Boggs, pastor.

Vicksburg, Immanuel: April 3-8; Rev. Bill Baker, evangelist; Kendell Smith, song leader; Rev. Gene Blalock, pastor. (The Miss. College Choir will sing on Thursday night during the revival).

Longview: April 3-10; Rev. Harry McGuffee, Ethel, La., evangelist; Rev. W. E. Alexander, pastor.

Florence, 1st: April 3-10; youth revival; Rev. Harold Bryson, evangelist; Lewis Harrington, song leader; Gene Fant, pastor.



ATOMIC ATTACK—PROTECTED CITY HAS SUBTERRANEAN CHURCH — (Ithaca, N. Y.) Worshippers would attend services safely in the underground portion (shown by cutaway) of modernistic churches like this during atomic attacks. At other times the subterranean part may be used for Sunday school classes, while services are held above ground. The church was conceived by Cornell University's College of Architecture as one of the structures in a model plan for an industrial city of 9,000 people built above and below ground to provide protection against nuclear attacks. The model city consists of a series of neighborhood shelters underground connected by subterranean corridors and a transit system. These structures may be used in normal circumstances as well.—(RNS Photo).

April 8 To Be Homecoming Day At Clarke

Friday, April 8, will be Homecoming Day at Clarke College. The annual Homecoming Day is being changed from the commencement time to avoid the conflict with the Southern Baptist Convention and to enable many more alumni to be present.

A full day of interesting activities is being planned, beginning with registration and tours of the campus as the guests arrive. There will be a meeting of the Alumni Association, a baseball game and other activities for the prospective students. Following the evening meal there will be a program of music featuring the Chorus, and special vocal and instrumental numbers. The speech Department will also contribute to the program.

A very important feature of this Homecoming is the bringing to the campus of many fine young people who may be interested in attending Clarke. The alumni will enjoy looking over the new buildings and improved physical facilities, the renewal of fellowship with former associates, and the contact with the outstanding student body of 1960.

President W. L. Compre reports that Dr. Levon Moore, Laurel, and Joe Baker, Newton, president and secretary of the Clarke Alumni Association, are making detailed plans to assure the success of the Homecoming Day. The Newton Alumni, under the direction of Bob Lay, president, will use the local organization to promote the plans.

music director; Jan Cutrell, pianist; Rev. James Fancher, pastor.

Hattiesburg, Immanuel: April 3-10; Rev. Van Hardin, First Church, Moss Point, evangelist; George Crawford, Minister of Music, Temple, Hattiesburg, song leader; Rev. C. B. Hamlet, III, pastor.

Antioch (Neshoba): April 4-8; Rev. Wayne Crenshaw, Edon Church, Jasper County, evangelist; Rev. Truett Goldman, pastor, Oak Grove Church, song leader; Rev. Isaac Boggs, pastor.

Vicksburg, Immanuel: April 3-8; Rev. Bill Baker, evangelist; Kendell Smith, song leader; Rev. Gene Blalock, pastor. (The Miss. College Choir will sing on Thursday night during the revival).

Longview: April 3-10; Rev. Harry McGuffee, Ethel, La., evangelist; Rev. W. E. Alexander, pastor.

Florence, 1st: April 3-10; youth revival; Rev. Harold Bryson, evangelist; Lewis Harrington, song leader; Gene Fant, pastor.

Sunday School Department

GRANT M. CUMMINGS, Department Secretary
MRS. JUDSON IRWIN, Secretary
MRS. CHARLES NETHERTON, Secretary

CAROLYN MADISON, Associate
J. M. COYNE, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

OPERATION HOME STUDY

Operation Home Study is a plan for promoting the individual or home study of a specified study course book during the summer months. It is promoted through the Sunday school organization and the book is selected each year to help meet the needs of the workers in the Sunday school; however, all church members connected with the Sunday school should diligently seek to learn more from Jesus the Teacher.

1960 BOOK
The recommended study course book for Operation Home Study, 1960, is Jesus the Teacher. This book was written by Dr. J. M. Price, director emeritus of the School of Religious Education, Southwestern Baptist Theological Seminary, Fort Worth, Texas, and present professor of religious education, Hardin-Simmons University, Abilene, Tex. In the book Principles and Methods.

SUGGESTED PROMOTIONAL ACTIVITIES

- Present plans for Operation Home Study to general officers and department superintendents
- Present plans for Operation Home Study to all teachers and officers at weekly officers and teachers meeting.
- Order study course book Jesus the Teacher from Baptist Book Store.
- Mimeograph the questions for written work as found in the book Jesus the Teacher, leaving space for the answers. These questions appear at the end of each chapter in some editions, under the heading "Questions for Review and Examination."
- Mimeograph Operation Home Study enrollment forms.
- Pastor signs up all general officers
- General superintendent signs up all department superintendents.
- Publicize Operation Home Study in church bulletin, department assemblies, and preaching services.
- Department superintendents sign up department officers and teachers.
- Teachers of Adult and Young People's classes sign up class officers, and group leaders sign class members.
- Publicize dates when workers and members are to complete questions and reading of the book.
- Completed work due from general officers
- Completed work due from department officers
- Completed work due from all teachers, Cradle Roll and Extension visitors, Young People Away correspondents.
- Completed work due from Adult and Young People's class Officers and members.
- Check up on all who enrolled who have not turned in completed work.
- Mail Request for Book Awards—Home Study (Form 151) to Church Study Course Awards Office, 127 Ninth Ave., North, Nashville 3, Tenn.

SUNDAY SCHOOL WEEK AT GULFSHORE ASSEMBLY

August 22-26, 1960

Write W. R. Roberts, director of assemblies, Gulfshore Baptist Assembly, Pass Christian, Mississippi, for rates, accommodations and information. Our office will also provide you with the general information regarding this week.

As I sat in church services in Nigeria, I felt remorse surging within me about my unused yesterdays and failures, but it was soon submerged by the hope for better used tomorrow.—Jamie C. (Mrs. Hobart) Maiden, mother of Dr. Joanne Maiden, Southern Baptist missionary to Nigeria.

As we were driving through one village to reach another, a group of people stopped the car and asked why we were driving through their village without stopping to give them the gospel.—Marjorie Jones, missionary to Ghana.

March 31, 1960

Rural Contribution Is Cited

By Carl A. Clark
Professor
Pastoral Ministry and Rural
Church Work Southwestern
Seminary, Fort Worth

In the buzz of industrial activity and international tensions the small primary-type community is often forgotten. We need to stop occasionally and ask the question, "What has the small rural community done for American heritage past, present, future?"

Personal Values

In talking about the rural community we are thinking of the small town of 2500 population or less and the open country neighborhoods. These are the type communities where people know each other intimately; where people have largely grown up together. These are the communities where people have repeated face-to-face contacts with the same people. This has been commonly referred to as the primary-type community since the interpersonal relationships are of a primary or face-to-face nature. In this type community most personal contacts are between members of a family or between neighbors. Since these relationships are extremely personal in nature and seldom contractual these small type communities have made a strong contribution to the heritage of America in the direction of personal values. Whenever communities grow so big that the relationships between people become impersonal, automatic, and categorical then the personal values of human life are to some degree lost.

For example, crime rates and divorce rates invariably increase with the size of the community.

munity throughout America. This is to say not simply that there is more crime in the large city, but there is more crime per number of people in the cities with less crime and less divorce per number of people in the small community.

Small Community Cited

Mass society seems to destroy personal integrity. The recent scandals over rigged TV programs could happen only in a mass society. Not simply because TV could happen only in a mass society but the impersonal type relationships which destroy personal integrity can only happen there. In a small community where people have business dealings with persons whom they have known for years and years there is little room for lack of honest dealings.

To be sure, honesty and moral integrity should come from strong personal Christian convictions but in the small community social pressures reinforce these moral convictions. On the other hand, mass society with its impersonal relationships offers vast temptations for a let down in personal integrity.

The original area of the Southern Baptist Convention has been so predominantly rural, that is, made up of the small towns and open community neighborhoods, that they no doubt have made a strong contribution in this area of personal values.

Whenever communities grow so big that the relationships between people become impersonal, automatic, and categorical then the personal values of human life are to some degree lost.

Spiritual Saturation

Often in the small community religion permeate the whole of life. That is to say, because the community is small and the people know one another well, and because of the vitality of Christian faith, Christian standards of conduct become the approved type of action. The principles of Christianity are applied to all activities of life, business, social, and otherwise. Religion is not just confined to a worship service on Sunday morning. Too often in the large urban area, simply because of the vast number of people, churches are pushed off to one side and religion becomes just another special interest group. The church is seldom as influential in shaping community standards in metropolitan areas. The church seldom catches the ear of mass society but the church can permeate the atmosphere of life in the small community. Thorough spiritual saturation of the life of the community helps in turn to strengthen the church and thus enables the church to strengthen the community. This is a significant contribution of the small community to the to-

tal life in America.

Christian Concern

American life grew out of the small democratic Christian community. This is our historical heritage. The emphasis is frequently placed upon the democratic nature of these small communities. Perhaps, it is often overlooked but it should be pointed out that those small communities were also described as Christian in character as well as democratic. The Christian tradition and the democratic practice went hand in hand in building American life.

The question now arises, "How can the ethical, social, and political contributions of the small communities of America be maintained in mass society?" These ethical, social, and higher political standards have been developed and matured in the intimate personal interaction of these people in close intimate fact-to-face relationships in the small community. This is to project the thesis that the ethical standards of America have been generated in small Christian communities of America. If this is true, how can they be maintained in mass society? This is the burning question which is often overlooked in present day discussion.

Should Be Active

Since Christian churches were so vital in creating the ethical standards of America, it would seem to be just as certain that the churches must be active in preserving these values. The church often becomes a community within a community. This should not be to the isolation of the church from its total community but it must be a Christian community within a larger secular community. The spirit of neighborliness, friendliness, and family life developed and cultured in the church are significant contributions which have been made by the small communities. This can be true of the church in the large community or in the small community the church can perhaps more effectively saturate its community with Christian atmosphere and standards.

In the large community the church must be satisfied with nothing less, though it may have a more serious task. Still within its own face-to-face personal relationships, it can develop that spirit of integrity and brotherhood which is characteristic of the Christian faith as well as one of the cardinal virtues of American Heritage.

Rural churches have made significant contributions in these directions in the past. It is certainly true that they should continue to make these contributions in the present and project them into the future.

Revival Results

South McComb: March 13-20; 23 additions, 17 on profession of faith; "a number of rededications." Rev. W. R. Gifford, pastor and evangelist; Gerald R. Carter, church minister of music, song leader.

Darling: March 16-20; Rev. J. W. Landrum, Jr., Mississippi College, pastor of North Side Mission, Canton, evangelist; J. W. Lollar, Darling, song leader; Rev. Wm. F. Garner, pastor; 14 professions of faith; 10 rededications; one addition by letter and one on profession of faith on the two Sundays preceding the revival.

Second Avenue, Laurel: successful laymen-led revival; D. R. Sanderson, Chairman of Deacon, Chairman of Steering Committee; Dr. R. A. McLemore, Clinton; Dr. D. W. McCain, Dr. B. L. Parkinson, and Dr. Porter Fortune, Hattiesburg; W. D. Allen, Jackson; Jerry Clover, Yazoo City; Dr. Russell Bush, Columbia, speakers; Dr. W. Leon Moore, pastor.

May 9
May 15
May 18
May 22
May 25
May 29
June 5
June 26
July 10
July 24
August 7
August 8
August 15

SOUTHSIDE MEETS IN REDECORATED AUDITORIUM

Rev. John L. Cook, Jr., pastor, announces that Southside Church, Columbus, held the first service in their newly renovated auditorium on March 20. The congregation participated in a service of thanksgiving and dedication. Glenn Lollar, Sunday school supt., reports a record attendance on that date.

Formal dedication services to be held soon will be announced in the Baptist Record.

The sanctuary has been completely remodeled, with the following features added: a prayer room; a "cry" or "quiet" room; a vestibule at the front of the building; a brick veneer front; new pews and pulpit furniture; new communion table; choir and instrument screens; wall-to-wall carpeting; acoustical tile ceiling; tile flooring in the two new rooms and vestibule; new plaster and paint on the walls; central heating and air-conditioning system.

While work was being done, the church met in the chapel of the educational building.

Southside sponsors a regular broadcast over Station WCBI, Columbus, each Sunday at 12:30.

We are confronted by an ocean of need and until now we have busied ourselves with noisy attempts to dip it dry with a teacup.—Elmer S. West, Jr., secretary for missionary personnel for the Southern Baptist Foreign Mission Board.

TEDDY JOE MADDOX, the baby shown above with his parents, Mr. and Mrs. Troy Maddox, was the first baby to be enrolled in the Cradle Roll Department organized at West End Church, West Point, last October. Rev. Gwin Middleton, left, is West End pastor; Mrs. Maggie Estes, right, is Superintendent of the Cradle Roll Department, which now has 15 members. Jimmie Pruitt, Sunday school superintendent, led in organizing the Cradle Roll work, with the assistance of Mrs. M. W. Tillman, department superintendent at First Church, West Point.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

March 31, 1960

Congratulations, Dr. Quarles!

On April 1 you will complete ten years of service as leader of Mississippi Baptists.

Our Convention has never known a decade of greater advance than these years have seen. In every area of our work this has been a period of remarkable gain.

You have challenged us with your far-seeing vision; You have directed our course with your astute wisdom; You have inspired us with your indomitable spirit; You have encouraged us with your unflagging zeal; You have lifted us closer to God with your Christ-like spirit.

On this anniversary occasion we congratulate you on the record Mississippi Baptists have made under your leadership, and pray that God will give you many more years of service in our midst.

A First And Second Look

Mississippi Baptists have made remarkable gains during the ten years just ended. Some of the Mississippi summary reports for 1959 have just been released by the Department of Survey and Statistics in Nashville and are given elsewhere in this issue of the Record. We have studied some of those figures in the light of ten years ago (1949) and have found some amazing facts.

Percentage Gains

The number of churches has increased approximately 15%, but the membership has increased almost 20%. This was made while the population of the state increased less than one per cent.

Sunday school enrollment increased almost 50% and Training Union enrollment more than 80%. WMU and Brotherhood reports are not yet available.

Total gifts of the churches grew by more than 125% and mission gifts almost 150%. Cooperative program gifts increased more than 200%. Property values of the churches also showed more than 200% gain.

These figures make us rejoice and thank God. They indicate that our churches are at work, and have splendid leadership. They also reveal some measure of the strong denominational leadership which God has given us.

A Second Look

A second look at the figures however, reveals facts which give pause in our thinking. A more careful study shows that our enlistment task is not complete, but has actually just begun.

More than 50% of our members are not enrolled in Sunday school, and more than 75% are not enrolled in Training Union.

Our total giving is only about one-third of the tithe, and the mission giving is only about 17% of the total offerings. Just 12% of the total gifts of the churches in 1959 was given to missions through the Cooperative Program.

We baptized nearly 3,000 more than we baptized in 1949, but the ratio was much less, because we had nearly 90,000 more members than reported ten years ago. We had one baptism in 1959 for each 25 members.

In 1959, 293 churches reported no baptisms, 45 reported no Sunday school; 344 reported no Training Union, and 45 reported no mission gifts.

These facts startle us and reveal that our enlistment task is actually just begun. As great as our gains have been our need for continued advance in enlistment is even greater.

Teaching and Training

The 1960 emphasis in Jubilee Advance is "Enlistment Through Bible Teaching and Training". This is a time when we should enter into the task of enlisting the very last member to active participation in every phase of the church life.

Make Mississippi Dry

The public press reports that a Senator has introduced a bill in the Mississippi Senate to "put teeth into the prohibition laws". He is reported as saying "If we don't legalize it we ought to do away with it. Let's get out from under this hypocrisy".

This is exactly what the drys want. They do not want conditions to remain as they are, but desire for action to be taken to really dry up the state.

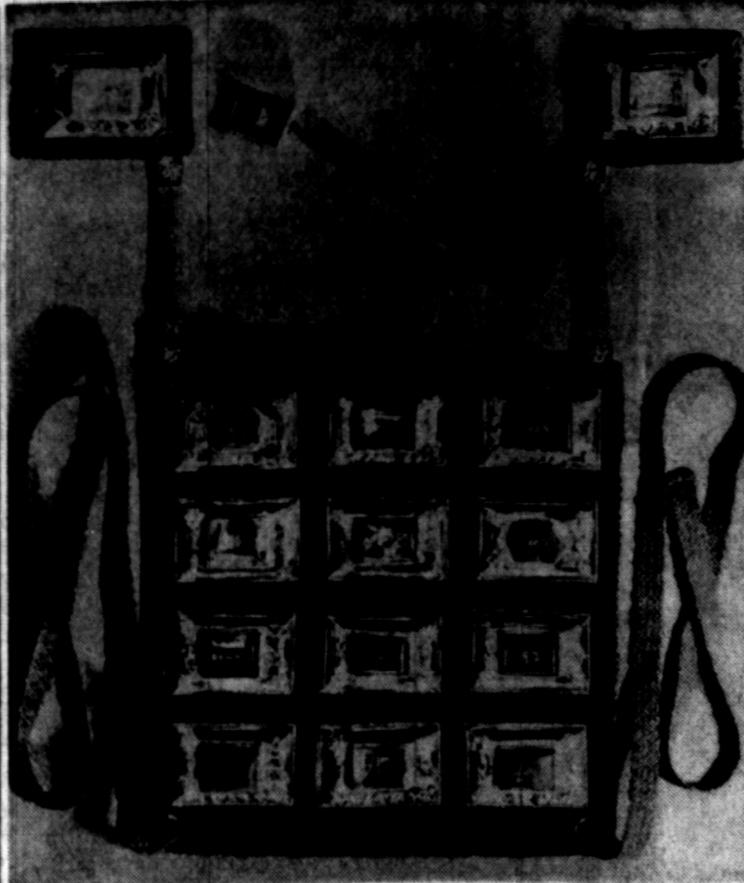
We are not promoting this particular bill since we have not seen it and do not know its contents. However, we are definitely in favor of action to really dry up our state. We believe that it can be done, and that the time, to do it is now. We believe that the majority of the people of Mississippi do not want liquor in any form; they want a state that is dry legally and actually.

Mississippi Beams 'The Good News'

Southern Baptists' Radio and Television Commission now produces and distributes on a regular weekly basis five radio programs and one television series to 831 stations in 48 states and 12 foreign countries.

Stations in Mississippi broadcasting the programs (on Sunday except when otherwise indicated) are:

"Master Control"			Sat 10:30 AM
Biloxi	WVMI	570	
Jackson	WSLI	930	8:30 AM.
International Sunday School Lesson:			
Tupelo	WELO	580	8:30 AM
The Baptist Hour:			
Belzoni	WELZ	1460	8:30 AM
Canton	WDOB	1370	5:00 PM
Clarksdale	WROX	1450	9:35 PM
Clinton	WMCB		
Columbia	WCJU	1450	2:00 PM
Columbus	WACR	1050	2:30 PM
Columbus	WCBI	550	6:30 PM
Corinth	WKBX	1330	6:30 PM
Forest	WMAG	860	3:30 PM
Greenville	WJPR	1330	8:00 AM
Greenwood	WABG	960	Thurs. 7:30 PM
Grenada	WNAG	1400	Mon. 8:35 AM
Hattiesburg	WFOR	1400	7:30 AM
Houston	WCPC	1320	1:30 PM
Jackson	WJQS	1400	Sat. 5:00 PM
Laurel	WLAU	1600	7:55 AM
Macon	WMBC	1400	2:30 PM



BREASTPLATE OF AARON REPRODUCED—(Green Lake, Wis.)—This \$21,000 jeweled gold replica of the Biblical Breastplate of Aaron, Israel's first high priest, was presented to the American Baptist Assembly here for its permanent religious art exhibit. Believed to be unique, the work took volunteer craftsmen four years, following detailed descriptions in Exodus, chapters 28 and 39. It was presented to the assembly by Orron D. Evans, a St. Louis, Mo., insurance man who previously gave the art center a \$10,000 gem collection.—(RNS Photo).

The Missionaries Write

Calvary Baptist Church
P. O. Box 832
Bangkok, Thailand

Dear Friends:

Many of you have asked us if there is anything that you can do to help us in our work here in Thailand. We have a suggestion to make now. If you like it then we hope that you will participate and share our work with us, in this way.

We would like to acquire a supply of Study Course books suitable for Sunday School & Training Union for use here in Thailand. We need in Calvary at least a three year supply on hand so that we may plan our program from year to year. The mails are so slow that ordering three months in advance does not assure delivery. The mails are relatively sure—but slow. We could use also any good Bible teaching film strip. We do not want or need recording with these, just the manual. We are suggesting that if anyone desires to help he write to Rev. Marcus P. Smith, 300 6th Ave., Maridian, Miss., stating the age group (Junior, Intermediate, Young People or Adult) you desire and let him assign a title. We have asked him to act as a clearing house so that it might be convenient for those who might want to participate. Those who desire to send Junior books might like to send more than ten copies as we can easily use more in our work with the young Thais. Those (and nearly all are) who are studying English will gladly accept them to read and thus may have a witness to our Christ. Even the University students prefer the simple English books because they can read and understand them.

For those who might not be able to send ten books, we suggest that two copies of a book dealing with an age group in Sunday School would make a most appreciated gift.

The Foreign Mission Board is always ready to receive any large or small gift and place it according to the designation of the giver.

We believe that our work in Thailand is progressing. Immanuel Church building is coming out of the ground. We are looking forward to building on the Camp Ground in Pataya by April. Immanuel Church is having a revival this week. Ronald Hill is preaching. The Spirit is moving among the people as there are several who are seriously inquiring about the way. We again ask for your prayers. Sincerely yours, Ralph & Betty Marshall

McComb WAPF 980 12:30 PM
Meridian WCOC 910 4:05 PM
New Albany WNAU 1470 1:00 PM
Oxford WSUH 1420 9:30 AM
Pascagoula WPMP 1580 4:30 PM
Tupelo WELO 1490 Sat. 9:30 AM
Waynesboro WABO 990 4:00 PM

The Answer:
Columbus WCBL-TV 4 Sunday 12:30 PM
Jackson WLBT 3 Saturday 10:00 AM
Meridian WTOK-TV 11 Saturday 5:00 PM
Tupelo WTVW 9 Sunday 4:30 PM

New Books

SOUTHWESTERN SERMONS compiled by H. C. Brown, Jr. (Broadman, 212 pp., \$3.75).

Thirty-two professors at Southwestern Baptist Theological Seminary contributed the sermons in this collection, which is published as a part of the Seminary's fiftieth anniversary celebration. Covering a wide variety of subjects the messages are clear, forceful, evangelistic and Bible centered. There are sermons on sin, salvation, Christ, the cross, the church, Baptists, etc. One of the best compilations of sermons to appear in recent times.

MESSAGES ON THE RESURRECTION by Herschel H. Hobbs (Baker Book House, 87 pp., \$1.75).

Seven on the resurrection, based upon the fifteenth chapter of 1st Corinthians. Effective preaching on this great theme.

THE CROWDS AROUND CALVARY by William F. Beck and Paul G. Hansen, 120 pp., paper, \$1.50.

Two Lutheran writers present sixteen brief messages on the last words of Jesus, and the crowds around the cross. Effective preaching, well outlined, with apt illustrations.

WHY DID CHRIST DIE? by F. E. Marsh (Zondervan, 199 pp., \$2.95).

Sermons on the Atonement by a great English preacher who pastored on both sides of the Atlantic, and who died nearly 30 years ago. Reveals the centrality of the death of Christ and how it is related to all other doctrine. Clear outlining, logical thinking and apt illustrations.

SPIRITUAL SUBURBIA: THE CHURCH IN A NEW AND GROWING COMMUNITY by Herbert Hoyes (Vantage, 63 pp., \$2.00).

Discusses the spiritual needs, and problems in meeting them, of the new "Suburbia" springing up all over America. In the old community the church is already there; in the new community the church must make its place, says this author.

THE DARK ROAD TO TRIUMPH by Clayton E. Williams (Thomas Y. Crowell, 110 pp., \$2.75).

Sermons on themes related to the death and resurrection of Christ preached by the pastor of the American Church in Paris. Seven of the messages are on the Seven Words of Jesus on the cross.

INTO THE LIGHT OF CHRISTIANITY by William J. Schnell (Baker Book House, 211 pp., \$2.95).

A sequel to the book "Thirty Years A Watch Tower Slave." The author tells how that after leaving Jehovah's Witnesses he found no peace until he found the regenerating power of the Lord and Spiritual blessing in the Lord's work. The basic doctrines of Jehovah's Witnesses are discussed in the light of the Scriptures.

THE KESWICK WEEK, 1959 (Marshall, Morgan & Scott, Lon-

don) Immediate erection of a college infirmary, to begin as quickly as detailed plans can be completed, will be the first actual construction of the expansion program to make Campbell College here a senior institution. The decision to move the \$2 million program into the construction phase was announced on the campus after a meeting of the executive committee of the Campbell board of trustees.

THE SECRET SAYINGS OF JESUS by Robert M. Grant (Doubleday, 206 pp., \$3.50).

A study of the Gnostic movement which challenged early Christianity, and its "Gospel According to Thomas" recently discovered (1945) in Egypt. The book will be of interest principally to scholars.

Counselor's Corner

By DR. R. LOFTON HUDSON
(Author of the new book, "Sir, I Have a Problem," at your Baptist Book Store).

HUSBAND A BACKSLIDER

QUESTION: My husband is a backslider, much worse than he was before he was saved and joined the church. I have prayed for him but he seems to be getting worse. I love my husband but find myself hating him at times. I know it is a sin to hate.

Please tell me if I should stop praying for him and how I can put him completely in the Lord's hands.

ANSWER: He is already in the Lord's hands, whether he likes it or not, for chastisement or blessing, in life and in death.

Only God knows whether or not your husband was ever saved, so I would not presume to say that he is a backslider. He may have not ever slid forward yet.

In any case, your biggest problem is you. When you pray for your husband tell God that you are willing to suffer if this will help your husband, but that you want help in accepting your husband. In the meantime, examine your own heart to see if you are not trying, even by your prayers to dominate your husband. Freedom is a basic fact of the Christian faith. We have to leave people (even our mates) free to be themselves, even if this involves their playing the fool. Of course, he has responsibility to you. But your responsibility is to be thoroughly Christian toward him.

No, don't ever stop praying. How could you, if you love? (Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Missouri).

Calendar of Prayer

April 4 — Ellen Davis, Wm. Carey College staff; G. C. Sansing, Lowndes Associational Moderator.

April 5 — Harold Jordan, Madison Associational Moderator; Mrs. Peggy Broome, Baptist Building.

April 6 — Mrs. Mary Hatten, Miss. College staff; L. F. Haire, Calhoun Associational Moderator.

April 7 — James C. Redding, DeSoto Associational Missionary; Birdie Grey, Baptist Book Store.

April 8 — Mrs. J. W. Busby, Lafayette Associational W. M. U. President; D. Thomas Shirley, Baptist Student Director, Jones Junior College.

April 9 — W. R. Roberts, Baptist Building; Lawrence T. Lowery, President, Blue Mountain College.

April 10 — Mrs. Nell Cotton, Baptist Building; Ed Vickers, Winston Assoc. Brotherhood Pres.

BUIES CREEK, N. C. —(BP) Immediate erection of a college infirmary, to begin as quickly as detailed plans can be completed, will be the first actual construction of the expansion program to make Campbell College here a senior institution. The decision to move the \$2 million program into the construction phase was announced on the campus after a meeting of the executive committee of the Campbell board of trustees.

The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate Editor

J. E. Lane Business Manager

Anne McWilliams Ed. Asst.

Official Journal of the

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CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.

Executive Secretary-Treasurer

The Baptist Building

Mississippi Street at Congress

Baptist Record Advisory Committee:

Names In The News

Allen Sinclair, Carey College student, taught the Intermediates, Young People, and Adults during a church-wide study course held recently at Southside Church, Hattiesburg, Rev. Garland McInnis, pastor. Stewart Locke, Jr. taught the Juniors. Rev. Sam Graham, assistant pastor, directed the study course.

Joe Jolly will be the youth week pastor during youth week at Ruth Church April 3-8. Ken Rudder will be the song leader, Buddy Mason the Sunday school superintendent, Cecil Boyd the Training Union director, and Norma Jean Nicholson the pianist. Rev. Lenno Powell is the pastor.

Rev. Roy Y. Rollins began his ministry at Eastview Church, Meridian, on Sunday, March 20. The Rollins come from University Church, Wichita, Kansas. Rev. Rollins is a native of Meridian, where his parents are members of Southside Baptist Church. The church welcomed him and his family with a supper, kitchen shelves of food, and a redecorated pastorage.



MISS WILLIE RUTH BLALOCK recently joined the staff of Broadmoor Church, Jackson, as secretary to the pastor. She received the B. S. degree from Mississippi College and worked last summer with the Home Mission Board as a summer missionary in Lafayette, La. She is a native of Kosciusko. Rev. David Grant is the pastor at Broadmoor.

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R.A. Congresses Attract 1300 Boys

Dr. Archie H. Germany, professor of chemistry at Mississippi College, will attend a six weeks summer institute in Radioisotope Techniques sponsored by the U. S. Atomic Energy Commission and the National Science Foundation at Oak Ridge, Tenn., July 25 through Sept. 2.

Rev. Russell McIntire, pastor of Clinton Church, was a member of the Focus Week team for the School of Nursing at Georgia Baptist Hospital, Atlanta, last week.

Rev. Clayton Bond, former pastor of South Columbia Church, and Mrs. Bond, of Ghana, have moved from Sekondi to Accra, the capital, where they will do evangelistic work. Their address is American Baptist Mission, Box 400, Accra, Ghana, West Africa. Mr. Bond is a native of Vernon Parish, Louisiana; Mrs. Bond is the former Helen Terry, native of Stearns, Ky.

Rev. Roger Johns, of Millington, Tenn., is the new pastor at Gray's Creek Church in Desoto Association.

Rev. W. E. Corkern, pastor of North McComb Church for the past seven years, has resigned to accept the pastorate of Hernando Church in Desoto Association and moved on the field March 29.

Rev. L. L. Milam, of 1300 Mullin Station Road, Memphis, is the new pastor of New Prospect Church in Desoto Association.

Nan Shaw, Water Valley sophomore; **Brenda Helms**, Hattiesburg junior; and **Tom Rawlins**, Miami, Fla., sophomore will head the three student publications at Mississippi College next year. Miss Shaw will serve as Editor of the Arrowhead Magazine. Miss Helms will serve as Tribesman editor, the school annual. Rawlins is editor-elect of the Collegian.

Jane Lee, Forest junior and daughter of Judge and Mrs. Percy M. Lee of Forest, will serve as President of the Woman's Student Government Association for the 1960-61 school year at Mississippi College.

Rev. Roland Barber has resigned as pastor of the Fellowship Church, Lauderdale County, and has moved to Baton Rouge. During his ministry the Fellowship Church went full-time; a pastorage was constructed; and the Training Union received the Honor Church Award.

Harry Rayburn, Jr. received the Boy Scout "God and Country Award" during the morning worship service at First Church, Grenada, on March 20. Dr. John W. Landrum is his pastor.

Rev. Pierce Matheny, native of El Dorado, Ark., graduate of Baylor and Brown Universities, and Southern Seminary was recently elected by Board of Trustees of Midwestern Seminary to serve as assistant professor of Old Testament Interpretation. He will assume his duties immediately upon completion of his thesis toward the Th.D. degree at Southern Seminary this fall.



JAMES MERRITT has accepted the position of youth director for the summer months at Broadmoor Church, Jackson, Rev. David Grant, pastor. Merritt is head coach at Murray High School and has served for many years as camp counselor.

Art Exhibit Of Mrs. Spell Set For MC April 3

Mississippi College Art Department announces the opening of an exhibition of paintings by Mrs. Howard Spell, Sunday, April 3, 3 to 5 p.m. in the galleries of the Aven Fine Arts Building.

A cordial invitation is extended to attend the informal tea-reception recognizing Mrs. Spell and her work.

Among those with whom Mrs. Spell has studied are Bill Boswell Phares, Sam Gore, Pat Trigino, Karl Wolfe, Malcolm Norwood, Marie Hull.

Mrs. Spell has made an outstanding contribution to the community for the last six years by holding art classes for children and in addition to taking pupils in her home she gives instructions at Clinton High School.

The show may be seen throughout the month of April with the Guggenheim Loan Exhibit which will continue through June 15.

THE BAPTIST RECORD
KEEP MISSISSIPPI BAPTIST PEOPLE INFORMED.

Cauthen Autrey at Coast Conference

The Gulf Coast Association has planned a one-day Evangelistic Conference for Thursday, April 19. The emphasis of the program is personal soul-winning which is intended to instruct and to challenge the average church member. The conference, which is composed of three sessions, will be conducted in the Grace Memorial Baptist Church in Gulfport.

Southern Baptist leaders have been scheduled for this area-wide meeting. Everyone who is interested is invited to participate in every possible session.

Morning Session 10:00 - 12:00

Private prayer time United Prayer Opportunity Testimonies

Afternoon Inspiration

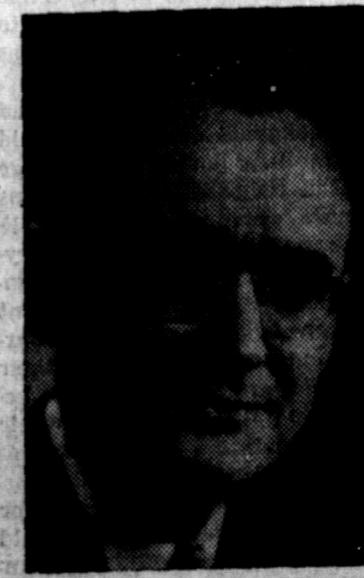
- 2:00 Praise in song—James Dooley, Minister of Music, First Church, Gulfport
- 2:15 "Personal Fitness for Soul-winning in the Church, Home, and Private Life"—Dr. John R. Maddox, Pastor, First Baptist Church, Picayune.
- 3:00 "Evangelism through the Church"—Dr. Baker James Cauthen, Executive Secretary Foreign Mission Board, Richmond.
- 3:45 Special Music
- 3:50 "The Holy Spirit in Evangelism"—Dr. C. E. Autrey, Director, Division of Evangelism, Home Mission Board, Dallas.
- 4:30 Adjourn

Evening Challenge

- 6:00 Associational Brotherhood Supper
- 6:45 Associational Brotherhood Roll Call—Joseph Rasplair, Associational Brotherhood President.
- 7:15 Praises in Song—Vernon Polk, Minister of Music, First Baptist Church, Biloxi.
- 7:30 "The Condition of Lost People"—Rev. L. Gordon Sansing, Associate Executive Secretary, Mississippi Baptist Convention Board, Jackson.
- 8:00 Praise in Song
- Offertory Special Music
- 8:15 "The Urgency of Soul-winning"—Dr. C. E. Autrey.
- 9:00 Dedication



Dr. Baker J. Cauthen



Dr. C. E. Autrey

Pontotoc, Vicksburg, Laurel Hosts

Three strategically located Royal Ambassador Congresses last week attracted a total of 1300 Baptist boys, coming from every section of the state.

The Congresses, sponsored by the State Brotherhood Department, Rev. E. L. Howell, secretary, were directed by Lee Ferrell, state R. A. counselor.

The Pontotoc and Vicksburg Congresses registered 400 each, while the Laurel meeting had a registration of 500.

In top left photo Frank Black, associate in Brotherhood Commission, Memphis, at Laurel Congress observes three boys pledge allegiance to the R. A. flag draped on pulpit stand. From left: Denton Sumrall, of Russell and Danny Barham, Meridian.

In left lower picture the Rev. Mr. Howell autographs programs of three boys at Laurel Congress while the host pastor, Dr. W. Levon Moore, observes. The boys are, from left: Tracy King, Juniper Grove; Harmon Strickland, Rawls Springs; and Lamar O'Brien, Collins.

In lower right photo Mr. Ferrell goes over the R. A. ranking procedure with three boys at Vicksburg meeting. They are, from left: Bobby Hand, Greenville; Russell M. McIntire, Jr., Clinton, and Joe Justice, Vicksburg.

Post-1964 SBC Program Discussed

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The Baptist Record Goes To The State WMU Convention

What The Missionaries Said

DR. ERMIT O. RAY

Missionary To Bahamas

"We have seen abundantly illustrated the power of the gospel of Jesus Christ to bring about transformation in any kind of setting: Hindu, Moslem, heathen, and pagan; in teeming cosmopolitan areas and upon remote islands.

"The ultimate which we might hope for in missions is that these who come under our influence shall in turn become heralds of the power of the gospel of Jesus Christ.

"And who are these people who give us such royal treatment? They are the offspring of people who a generation or so ago were seeking our forebears as victims of their cannibalistic appetites. And what has happened? The gospel of Jesus Christ has penetrated their souls, and they have become the power of the gospel of Jesus Christ illustrated.

"When we see what the gospel of Jesus Christ has done we are challenged; yet we are challenged more by what the gospel has yet to do.

"We could ideally hope for a missionary couple on every major island in the Bahamas. But realizing how thin the line is all around the world, we do not even request that they be sent. The fact that we have any work at all in the Bahamas is a blessing not shared by other millions."

DR. J. E. WALKER

Medical Missionary To Tanganyika

"Christ has given us a pattern of evangelism for our world and it certainly includes the care of the sick.

"Southern Baptists are developing many modern centers for the treatment of the sick and these centers are all proving to be great channels for the preaching of the Gospel of our Lord.

"Many of the Moslems of Africa are greatly moved by the demonstration of the Love of Christ in our Hospitals and other medical work.

"Medical missions in our world today is giving us unlimited opportunities to reach many who would otherwise not be reached with the Gospel.

"Even in the remote corners of the world modern development is being seen and it is part of our task to take the people of the world modern medical care. This is an unusual opportunity for us as missionaries and for you who send us to also give these people the age old message of Christ which is still modern in every respect."

RESTRICTIONS PROPOSED FOR CALIFORNIA PAPER

PRESNO, Calif. — (BP) — California's survey committee will recommend that the Baptist weekly newspaper function as a separate agency of the executive board and that the board establish "specific conditions" under which its editor may comment "adversely" on Baptist affairs.

The survey committee will report to a special session of the Southern Baptist General Convention of California here in May.

Concerning the state paper, California Southern Baptist, edited by Floyd Looney of Fresno, the survey group recommends that the (executive) board operates committee:

1) Define more clearly the editorial policies of the paper.

2) Reaffirm the essentiality of the state's paper serving as a promotional medium for all programs.

Cooperative Relations

3) Reaffirm the essentiality of the editor's maintaining cooperative relations with the operating heads of all institutions and agencies of the general con-

vention.

4) Establish specific conditions under which the editor can comment adversely upon programs actively supported by the general convention.

5) Define the "watchdog" responsibilities of the editor in keeping an eye on all denominational developments.

6) Stress the use of the paper to promote harmony and improved fellowship.

7) Appraise the material in the paper annually to determine how well the editor is carrying out his responsibilities.

8) Consider the possibility of establishing an editorial subcommittee to work with the editor and, if necessary, be responsible for establishing the broad editorial policies of the paper.

In addition, the survey committee states: "Just as academic freedom in a college or seminary should never be construed as license to attack," the editor, like the faculty member, should have only limited freedom of expression. He should not have the power to destroy."

1—Over 200 were present Tuesday night at the annual banquet for night circle members. At speakers' table were, from left: Mrs. J. T. Lyons, McComb, state WMU president; Miss Alma Hunt, Birmingham, Convention-wide WMU executive secretary and banquet speaker; Miss Sue Tatum, Yazoo City, state-wide circle chairman and toastmistress; Mrs. S. B. Cooper, Clinton, state WMU prayer chairman, and Mrs. D. R. Bowen, Cleveland, state WMU mission study chairman.

2—DR. CLYDE BRYAN, host pastor, welcomes several visiting leaders to Convention Tuesday at First Baptist Church. From left: Dr. Bryan, Miss Edwina Robinson, state WMU executive secretary; Mrs. Joe T. Odle, Jackson, chairman of program committee; Mrs. E. L. Pierce, Columbia, chairman of nominating committee.

3—DR. J. E. WALKER, medical missionary to Tanganyika, autographs the programs of three Hattiesburg girls at the Girls' Auxiliary autograph tea Tuesday night. The girls are, from left: Linda Ford, Roxie Bevan and Mary Gillespie.

4—TWO OFFICERS of the Convention check program with Convention music leaders. From left: Mrs. R. H. Young, Jackson, vice-president; Mrs. J. H. Kysar, Greenwood, song leader; Mrs. Clyde Bryan, Hattiesburg, organist, and Mrs. W. B. Halliday, Jackson, recording secretary.

5—THREE GIRLS from Greenwood rendered special music at each session of the Convention. They appropriately stand in front of music poster. From left: Linda Dycus, Mary Nell Steele, Juanita Heckler.

Proposed Postage Boost Would Affect Religious Periodicals

WASHINGTON, D. C. (RNS)

— Postmaster General Arthur E. Summerfield has asked Congress to increase the postage rate for religious and other non-profit periodicals entered as second class matter.

The increase is part of a request for an over-all boost in postage rates that would send first class letters to five cents, instead of four, and air mail to eight cents, instead of seven, as at present.

The new rate recommended for religious periodicals would more than double the postage bill of the smallest publications (those weighing less than 1½ ounces) and would have varying effects on the larger magazines, depending on the amount of advertising matter they carry and the centrality of their publishing location with respect to the majority of their subscribers.

Boost Requested

A boost is also requested for third class matter which would impose on church groups another 25 per cent increase on the bulk mailings of printed matter. The present rate of one cent apiece on such "non-profit organization" mailings is scheduled to rise to one and one-quarter cents on July 1. If the Postmaster General's request is accepted by Congress, it would go to one and one-half cents apiece on July 1, 1961.

In fourth class mailings, the "book rate" for educational ma-





Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

MARCH 27, 1960		
Amory, First	476	185
Arcola	87	36
Artesia (Lowndes)	57	49
Batesville, First	442	194
Benton, First	211	106
Bethlehem (Jones)	230	156
Biloxi, Emmanuel	290	118
Biloxi, Forrest Ave.	143	78
Booneville, First	294	148
Brookhaven, First	761	254
McComb	21	1
Halbert Heights	51	35
Bruce, First	288	105
Byram	232	133
Calhoun City, First	301	142
Clinton Center Terrace	117	1
Clinton, First	117	64
Main	89	52
Water Oak Mission	28	12
Clarkdale, Oakhurst	511	179
Cleveland:		
Street	154	75
Immanuel	229	106
First	402	127
Calvary	187	79
Clinton, Morrison Heights	169	111
Collins	290	2
Cochran, First	798	230
Crystal Springs, First	549	169
Dixie (Leb.)	191	109
Greenville, Parkview	114	106
Greenwood, Calvary	465	206
Greenwood, North	325	114
Bayou View	162	86
First	101	32
Grace Memorial	290	90
Hattiesburg:		
First	580	209
Main Street	277	414
Main	824	372
North Main	26	20
Wayside	27	22
38th Avenue	233	138
Horn Lake	217	111
Hattiesburg, First	300	133
Jackson:		
Calvary	1413	514
Main	1369	482
Mission	44	32
Cantonview Heights	135	2
Highland	182	132
Daniel Memorial	857	409
Oak Forest	308	127
Crestwood	340	195
Broadmoor	538	216
Ridgecrest	26	11
Van Winkle	594	304
Temple	105	61
Alta Woods	683	337
Midway	300	108
Parkway	58	2
Southgate	1394	485
Southside	236	147
West Jackson	405	178
Kosciusko, First	618	202
Main	600	4
Maple Mission	18	
Lafayette:		
Magnolia St.	400	118
Main	375	8
Mission	25	
Highland	461	171
Woodlawn	237	151
Wildwood	135	4
Second Avenue	405	150
Leland, First	340	132
Long Beach, First	345	113
Main	319	91
Delisle	26	22
Longshore	48	2
Longview	65	48
Louis	80	
Lucedale	334	135
Lyons	125	37
McComb:		
Court Street	170	107
South	282	102
Central	187	90
Mendenhall, First	270	106
Meridian:		
Highland	678	259
Fiftieth Avenue	587	223
First	776	206
Oakland Heights	344	96
Arrowood	112	36
South Side	421	119
Pettion Ave. Mission	154	1
Calvary	402	158
Fewell Survey Mission	32	26
Eighth Avenue	211	97
Poplar Springs Drive	493	195
Grandview	46	19
Old Grove	103	12
State Boulevard	386	129
Key Field	117	69
Moselle Memorial	127	36
Main	325	27
Moss Point, East	330	160
Main	276	116
Mabion	53	48
Morton, First	282	107
Natchez, Morgantown	228	132
Natchez, First	424	215
New Mendenhall, First	270	106
Newton:		
Highland	678	259
Fifth Avenue	587	223
First	776	206
Oakland Heights	344	96
Arrowood	112	36
South Side	421	119
Pettion Ave. Mission	154	1
Calvary	402	158
Fewell Survey Mission	32	26
Eighth Avenue	211	97
Poplar Springs Drive	493	195
Grandview	46	19
Old Grove	103	12
State Boulevard	386	129
Key Field	117	69
Moselle Memorial	127	36
Main	325	27
Moss Point, East	330	160
Main	276	116
Mabion	53	48
Morton, First	282	107
Natchez, Morgantown	228	132
Natchez, First	424	215
New Albany, Northside	100	52
New Albany, First	722	209
New Hope (GC)	129	62
Newton, First	398	167
Oak Ridge Mission	49	27
Oxford, First	505	197
Pascagoula, First	530	184
Pascagoula, Orange	132	102
Grove	132	102
Pearl	358	132
Pecan Grove (Jones)	66	67
Pelahatchie	201	139
Petal, Temple	199	76
Petal, Crestview	69	73
Peterson, First	158	3
Main	54	24
Rolling Fork, First	232	84
South	72	52
Sharon (GC)	17	61
Starkville, First	845	364
Sherman	112	42
Summerland	98	48
Trinity (Jones)	187	86
Tupelo, Harrisburg	582	244
Tupelo, Calvary	455	182
Tupelo, Spring St.	77	29
Ward	84	53
West End (Win.)	511	187
West Point, First	222	108
West Point, Calvary	222	108
West Point, W. End	200	137
Wheeler, Grove (A.C.)	167	122
MARCH 20, 1960		
Bethlehem (Jones)	250	167
Clara, First	97	56
Gold Creek (Laf.)	72	58
Cleveland, First	442	130
Columbus, First	921	316
East Moss Point	344	161
Main	302	130
Mission	42	31
Hopewell	262	104
New Albany, Neely Mem.	438	158
Newton	438	158
Vicksburg, First	662	162
Rolling Fork, First	288	75

— THE SUNDAY SCHOOL LESSON

Jesus, The Master Teacher

By Dr. L. Bracey Campbell
Background Scriptures: Sermon on the Mount; Matt. 5-7.

INTRODUCTION. Any man who undertakes writing of a historical or biographical nature will find difficulties in attempting to make ends of epochs fit nicely onto or against each other. We speak of the clear-cut endings and beginnings of the Gospel Dispensation and of the dispensation of the Holy Spirit, as though the forces that brought about and propagated the Gospel dispensation had said to those or Him Who came after them. "We have about wound up our world, and put such a day at farthest, will be ready to move on and leave the stage to You."

Six months ago, we undertook to study together a few of the tremendous works of the Spirit of the Almighty through the men whom the Lord Himself had chosen and had set aside to this very work. A week ago we came to the end of the record of the worldly life of one of those tremendous men: now we turn again to the study of that Life from which all life draws its meaning.

I. SCENE. Makes very little, if any, difference. But Matthew and Luke both set forth the sermon out as a unit, and we might do equally as well or better to study it as such. Of course the exact site is pointed out to tourists and has been minutely described and depicted by writers and artists times without number.

This is it: the crusaders called this twin hill the horns of Hattin. It commands a beautiful view of the Sea of Galilee, the plain of Gennessaret. Just which hill it is we may not know, but it is forever the Mount of Beatitudes, the scene which furnished the occasion of the most gracious words that ever fell from our loving Savior's lips.

(Minutes before I began to write these notes, I begged my mother-in-law and my wife to read me Matthew's record of the Sermon. Let me urge you to a like course; for the utterance of this brief discourse caused, or the putting together of this brief sermon caused, things to happen in the world without which it would have been sadly different.

II. JESUS' ATTITUDE TOWARD THE LAW AND THE PROPHETS. "Think not that I am come to destroy the law or the prophets." Far different from what many people of His day and numberless people since have thought, the Christ was not a destructive revolutionist. Even from all eternity He has been creator, redeemer, recreator, who of Himself truly says, "Behold, I make all things new." Accumulated rubbish He did, of course, clear away that He might lay bare the eternal foundations of God in order that upon these He might build a creation new on an old foundation. He did not cast as rubbish to the void anything out of the past that was worth the keeping.

On this day He did sit at the parting of the ways, almost constantly referring to the prophets and others of the olden time, and insisting that obedience to the Spirit was the important thing, really, and not slavish obedience of the old Jewish law, or any other law, in heaven, or on earth, or in the waters under the earth.

Jesus taught this teaching especially to His disciples. But He, seeing the multitudes, strolled up onto the grassy, gently-sloping side of the mountain and when He had sat down, His disciples drew near Him and He "taught them, saying . . ." all words that follow.

Now, I call attention to what Matthew says of the attitude of the multitude (Matthew 7:28): "When Jesus finished these sayings, the multitudes were astonished at His teaching, for He taught them as one having authority, and not as their scribes." Do not, I pray you, for the sake of your sickly little notion, deny to this multitude of eager listeners the privilege of listening to these wonderful words of life.

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MISS NETA STEWART

Off The Record

A distinguished statesman, on a lecture tour, stayed at a small country hotel. An early riser, he went down to the dining room in the morning and found only one occupant, who rose from his seat as he entered.

"Sit down — sit down, son," said the statesman kindly.

"But—" protested the young man, "but I only want to get a salt shaker from the next table."

"What I want is reform. I want tax reform. I want judicial reform. I want high price reform. I want — I want —"

Bored listener then cried out: "What you want is chloroform." —Arkansas Baptist.

Bright: Why does a duck always look so worried?

Dim: I don't know.

Yale St. Ordains New Deacons

Sunday March 20, Yale Street Church, Cleveland ordained five new deacons, as a result of the tremendous growth since the coming of the pastor, Rev. Paul Wilson, last September.

The five men ordained were Karon Covington, Coleman Sims, Ben Still, Morgan Hardy and George Fletcher. Rev. F. L. Warren, pastor of Sunnyside and Waxhaw Churches, brought the charge to the deacons; the pastor delivered the charge to the church; Rev. J. W. Oliver, Superintendent of Missions for Bolivar County, brought the message.

Pre-ordination School for Deacons was held in February. There have been 135 additions to the church since August. The Sunday School Enrollment has jumped from 149 to 225, with an average attendance of 160. The Sunday School has been recognized as Standard. The Training Union enrollment has grown from 70 to 155. It is almost Standard also.

On Monday, March 28, the church began sponsoring a daily broadcast, "The Word of Life Broadcast" at 12:30 over W. D. S. K., 1410 on the dial.

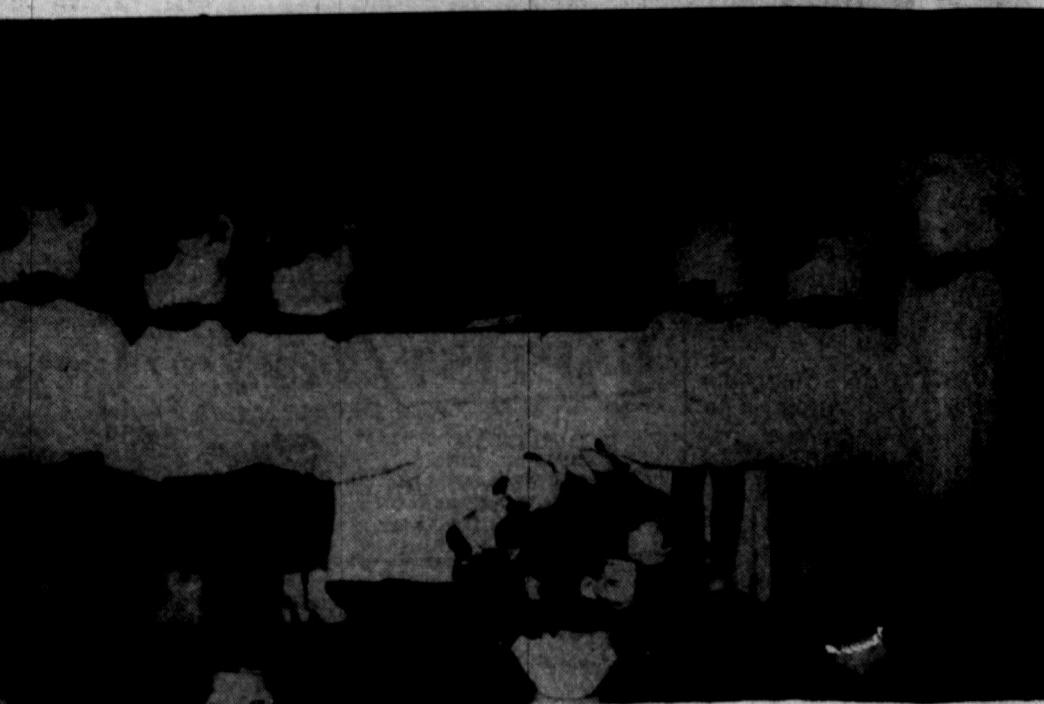
Organ At Itta Bena Being Rebuilt

"Life begins at forty" is literally true for the forty year old organ in the First Church, Itta Bena. The organ is being completely rebuilt.

The organ consists of 420 pipes, ranging in size from about 12 feet long and 14 inches square (the largest wooden pipe) to little metal pipes smaller than a pencil.

For several years the re-building of the organ has been the dream of Mrs. J. K. Alexander, church organist. Mrs. Alexander gives lessons to several young people in the church and the renovated organ will make this task easier and more enjoyable.

Rev. Joe Nannery is pastor.



THE FIVE MAIDENS shown above received emblems at the first G. A. Coronation held at West End Church, West Point. Left to right: Loretta Young, Betty Middleton, Beth Andrews, Brenda Duncan, Barbara Spurgeon, Maidens; and Miss Lynne Middleton, counselor, Mrs. Dolphus Young was WMU President; Rev. Gwin H. Middleton is pastor.

MC B. S. U. Elects Officers

Dorsey Deaton, Memphis, Tenn., junior, will lead the Mississippi College Baptist Student Union as President for the 1960-61 school year.

In the elections held recently, other officers elected to serve on the Executive Council are: Barry Landrum, Laurel junior, vice-President; Glenda Shipp, Grenada sophomore, secretary; Mary Virginia Quarles, Jackson sophomore, stewardship chairman; Jan Cutrell, Eupora sophomore, missions chairman; Martha Jane Wood, Ackerman sophomore, publicity chairman; and Pat Barr, Cleveland sophomore, music chairman.

Also Jimmy Street, Clinton sophomore, Sunday School representative; Jack Wylie, Picayune junior, Training Union representative; Joe Fletcher Skull, Hollandale freshman, enlistment chairman; Ruth Kelly, Jackson sophomore, social chairman; Diane Deuchle, Tupelo sophomore, devotional chairman, and Jack Anderson, Pensacola, Fla., junior, properties chairman.

Caby Byrne, Jr. is BSU Director at the Clinton college.



William Albert Nunnerly

LIBERTY PLANS YOUTH WEEK

Youth Week pastor at Liberty Church April 3-9 will be William Albert Nunnerly, son of Mr. and Mrs. Reece Nunnerly and student at Southwest Junior College at Summit.

Other young people to take office during Youth Week are Skipper Guy, John Carl LeGette, Bob Bartlow, Patricia Jenkins, Linda Robertson, Bobby Boyd, Mary Alta Jackson, Mary Evelyn Pruden, Hattie Pearl Nunnerly, Linda Lee Newman, Martha Lynn Newman, Carl

Greene County S. S. Association To Meet April 3

The Greene County Sunday School Association is to meet at Pine Level Church, April 3 at 2:30. A State Sunday School worker, Rev. John Alexander, will deliver the message to the association.

Rev. William Mootz is associational Sunday school superintendent.

Hawkins, Charles Laird, Mary Aileen Ratcliff, Ann Wilson, J. J. Marsalis, David Falvey, Gayle Toler, Dexter Butler, Ginger Mitchell, Marguerite Ann Caussey, Butch Crow, Joe Ann Swearingen, Allen Jenkins, Wilda Cokerham, Ronnie Thaxton, Lynn Duncan, Betty Lou Kirkland, Sue Turnipseed, Dianne Harvey, Paula Newman, James Stevenson, Lew Hazlewood, Brenda Turnipseed, Elsie Kirkland, Dorothy Nunnerly, James Clark, Robert Lilly, Jerry Laird, and Albert Laird.

Rev. S. R. Pruden is pastor. Mississippi Associational Youth Night will be held at Woodville Church on April 9.

MORE PEOPLE VOICE OPPOSITION TO LIQUOR

The Adult Men's Bible Class of First Baptist Church, Vicksburg, have mailed a copy of the following letter to the governor of Mississippi:

"We, the Adult Men's Bible Class of the First Baptist Church of Vicksburg, Mississippi, do hereby request:

"That, in the event the pending whisky bill should pass both Houses in our Legislature, now in session, you exert your power and authority as Governor, to veto this most objectionable legislation.

With your influence as an outstanding Christian layman, and with your concern for young people as well as adults, we feel sure that we can depend on you to stamp out any legislation which would prove detrimental to our state and to our people.

"Be assured that we, the men of the 'Paul Class' stand ready to support you in any and every way we can, to stamp out this most objectionable vice, and to assist you wherever and whenever we can.

"We are yours in Christian service."

Copiah Pastors

The Copiah Baptist Pastors' Conference on March 21 passed resolutions unanimously voicing their opposition to the local option beverage control law.

New R. A. Program Impresses Educators

MEMPHIS, Tenn.—(BC)—The enlarged Royal Ambassador program now on the drawing boards of the Brotherhood Commission, represents a new and more effective approach to missionary education for boys.

A rally was held in Bay Springs Church on March 13, only two pastors being absent, and more than fifteen speakers present and membership from a large number of the churches. Rev. Foy Rogers and Rev. R. B. Patterson were the speakers.

A rally was again held on March 15 at Heidelberg, and a third on Mar. 18 at Montrose. Speakers were: Foreign Missions, Rev. Joe Canzoneri, Clinton; Dr. Judson Chastain, Hattiesburg; Rev. Dan Joi, Dr. Davis Lang, Miss Jewel Hannah, Hattiesburg; Rev. James Farmer, Florence; Rev. Samuel Brown, Bruce; and Rev. T. E. Fant, Laurel. Home Missions, Rev. and Mrs. A. H. Foster, Wesselo, Texas; Rev. Frank DiMaggio, Alexandria, La.; Miss Patsy Hughes, Rev. Bill Osburn and Rev. Bud Ward, Hatties-

burg; Rev. Bill Hale, Lucedale; Mrs. J. Curtis Martin, Rockford, Ill.; and Toshio, Sakamoto, California. State Missions: Rev. R. B. Patterson, Amory; Rev. Virgil Ratcliff, Carthage; Rev. G. H. Smith, Mendenhall; Rev. D. O. Horne, Sumner; Rev. Earl Warford, Corinth; Rev. J. B. Costello, Newton, Dr. J. Clark Hensley and Rev. Fred Tarpley, Jackson.



CLARA POWELL SIMPSON, Houston, a junior in Blue Mountain College, has been elected President of the Student Government Council for the 1960-61 session.

Combined Choirs To Present 'The Crucifixion'

The church choirs of Bayou View, Grace Memorial, and representatives from the Bay St. Louis Churches will combine to present John Stainer's Oratorio, "The Crucifixion" on Palm Sunday, April 10, at 3:30 p. m. at Grace Memorial Church, Gulfport.

Guest soloists for this special Easter music program will be Dr. Claude Rhea, tenor, and Jas. Hays, bass, from the New Orleans Seminary. Organist will be James Williams from the Seminary, and Pianist, Harry Eskew, Minister of Music, Bayou View Church. The program will be under the direction of Marion Boling, Minister of Music and Education, Grace Memorial.

Accepts Call To Old Pearl Valley

Rev. H. P. McDonald has resigned from the Bethesda Church, Montgomery Association, to accept the pastorate of the Old Pearl Valley Church in Neshoba County.



Rev. Edward H. Richards

Leake Pastor Ordained In Ala.

Rev. Edward H. Richards, called as pastor of Sunrise Church, Carthage, was ordained to the gospel ministry by Sixteenth Avenue Church, Decatur, Alabama.

Rev. Richards is a native of Decatur, Ala., and is a graduate of Decatur High School. He is enrolled in Clarke College.

The ordaining council were: Rev. J. Gilbert Speake, moderator; Rev. Harold Wright, clerk; Rev. Paul McCluskey, sermon; Rev. Ollie Linkous, prayer; Rev. Junior Hill, presentation of Bible; Rev. Robert Slack, charge to candidate; Rev. Jasper Kelley, charge to church.

The son of Mr. and Mrs. Dewey Richards of Decatur, Ala., Richards is married to the former Brenda Brown.

Moselle Plans Youth Week

Moselle Memorial Church is observing Youth Week April 3-10.

The young people are as follows: James Humphrey, pastor; Jerry Vick, Sunday School Superintendent; Darrell Stringer, Training Union Director; Harold Walker, Jr., Donald Vick, Kent Hollingsworth, Tom Butler, Wendell Merritt, Belinda Patterson, Linda Myers, Sandra Sellers, Douglas Vick, Glenn Davis, Terrell Everett, Merlene Yarborough, Anna Jo Dicker-son, Barbara Johnston, Selena Parker, Janie Collins, and Elizabeth Sellers. Rev. H. L. Davis is pastor.

Faculty At Carey Seen As Dedicated

By Joseph M. Ernest, Jr.

Thirty-two men and women comprise the faculty of William Carey College. Eleven of them hold the doctorate, and the remainder hold at least the master's degree. These dedicated people are united in an effort which they are convinced is of great importance.

That they should all be at Carey College is indicative of divine guidance. They come from fourteen states and two foreign countries. After receiving the bachelor's degrees, they went to twenty-seven different graduate schools in all parts of the country, from Yale University in the East to Colorado State College of Education in the West; from the University of Michigan in the North to Florida State University in the South.

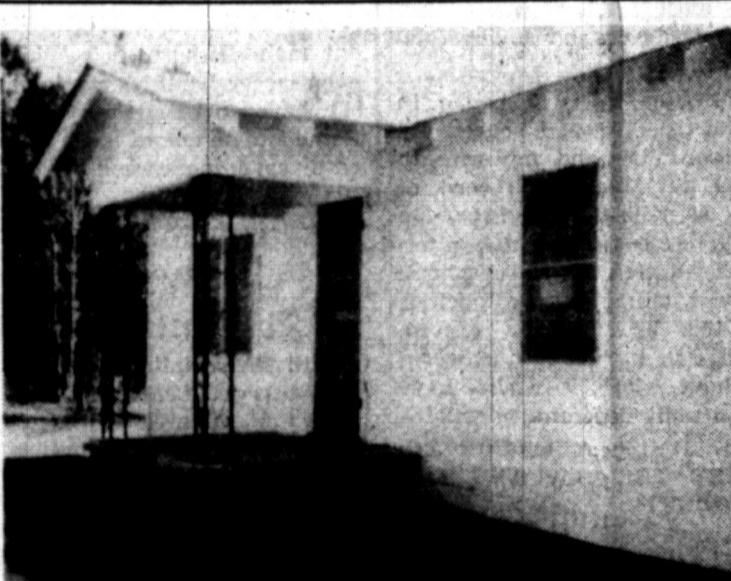
How they decided to join the faculty of William Carey College makes an illuminating study. When asked why they chose Carey as the place of their labors toward the education of American youth, four members who joined the faculty between 1957 and 1959 gave the following answers:

Concerned With Student

One man who came from a large state-supported institution said that he was "tired of mass-producing bachelors degrees" and was glad to find Carey a college that is concerned with the student as such.

This college, he says, emphasizes quality rather than quantity. Here, students are persons, and the faculty member has an opportunity to influence young people, out of the classroom as well as in it.

Another man who came from a state-supported college says that at Carey he is agreeably surprised to find students who take college seriously enough to study. This remark has been made in regard to Carey students before, but is always a welcome sound. If they do not study, everybody knows that



DAMASCUS Church, Franklin County, will observe annual Homecoming Day on Easter Sunday, April 17. Immediately after "dinner on the grounds", Damascus Cemetery Association will meet, followed by a dedication service for the new debt-free pastorum, pictured above. Rev. Brooks Hampton is the pastor.



Dr. Norman G. Walker, Jr.

Four Mile Creek Calls New Pastor

Rev. Norman G. Walker, Jr. began his duties March 13, at the Four Mile Creek Mission of East Moss Point Church. Mr. Walker has been pastor of the Ludlow Church for three years.

Walker is married and has 4 children. He is a native of Leland, Miss. He served some time in the U. S. Army and then attended Southern College and Mississippi College. In 1957 he received his Bachelor of Divinity degree from Southern Seminary. His wife is a native of Leland.

During Mr. Walker's pastor-

ate at Ludlow, 40 people were received into the membership of the church. He has been active in associational work serving as Sunday School Superintendent, and as Chairman of Associate nominating committee.

The Four Mile Creek Mission was established 5 years old. It has a full time church program and the pastors live on the church field. It will probably soon be organized into a full time church.

Rev. Paul H. Leber is pastor of the East Moss Point Church.

West End Church Reports Progress

Since Rev. Gwin H. Middleton became pastor of the West End Church, West Point, in September, 1958, the church has built a \$20,000 two-story educational building with four departments, a combination assembly and recreation room, and a kitchen.

The Sunday School has been completely departmentalized, with enrollment increasing from 214 to 361. Intermediate, Young People's, Junior, Primary and Beginner Choirs have been organized. One person has been ordained to the gospel ministry and two deacons ordained.

There have been 175 additions to the church and the budget has increased 24 per cent.

Former Jungle Boy To Be Seminary Graduate

An African boy who as a child used to run around naked in his native jungles and who once believed in witchcraft is making good as a student of the Christian ministry at Golden Gate Seminary, Mill Valley, Calif.

Augustus Marwah, of Sinoe, Liberia, is scheduled to be graduated this summer with a Master of Religious Education degree, and then return to his native land to begin the monumental undertaking of teaching his people their own language in written form.

Realizing the importance of a written language as an instrument in education, he pursued linguistic studies for three summers at the Summer Institute of Linguistics, University of Oklahoma, Shawnee, Okla. There, with the help of some of the nation's outstanding linguists, he made history by reducing his tribe's spoken dialect to written form.

New Written Language

His major objective, as he puts it, is to "bring light and enlightenment to my people" by giving them the Bible, which he plans to render into the new written language that his people will be able to read.

Gus fully realizes the inconveniences that his people have to endure for lack of a written language. Education is all but impossible and trade and commerce are hamstrung. In many areas the primordial method of tying knots as an aid to memory is still used.

For Gus personally, the inconveniences come in the form of a lack of any written record of his birth. He has only a vague idea about his age 1/4.

"Fortunately for me," says Gus in perfect English, "I have an arbitrary age which comes in handy when I have these forms to fill. An American woman missionary in Liberia, to whom I was brought after the death of my parents, did not think it good that I should be 'ageless', and, after sizing me up and doing some juggling with

figures, arbitrarily fixed my birth date as April 20, 1933."

That missionary, a Mrs. Eliza Wavis-George of the National Baptist Convention, did more than just give him an age. She also gave him an education in an elementary school operated by the mission in a village by the sea, brought him to the capital city of Monrovia where he finished high school, and in 1954, with the help of the Elizabeth Native Interior Mission Fellowship in Oakland, Calif., arranged for him to come to America for further education.

"I am most grateful to her for leading me to Christ and away from the superstitious fears that oppress almost every African native," Gus says.

Real Fears

These fears are real to the African and make life miserable for him, Gus declares. Since a person is believed to have the power to hurt an enemy by cursing a personal belonging of his, every African takes painstaking care that his personal items are not lost or stolen. He burns all his hair on the ground after the haircut so that an enemy will not get hold of it as an object of curse.

The only one and the youngest of six children to survive the unfriendly, harsh jungle conditions, Gus knew another kind of fear — fear of death. By the time he was born, three older children in the family had died. Later, when he was old enough to know the meaning of death, he saw two other brothers die at short intervals. His parents, too, died while he was still in his early teens.

The population of Liberia, Gus says, is about 2,750,000. Although English is the official language, only a small percentage, including some 20,000 descendants of slaves from America, read or write it. The others, members of some 23 tribes, all have their own languages, of which only three have been reduced to written form.